

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department - ECCS – Extension of the term of present 3-Men Non-Official Person-In-Charge Committee for a further period of six (6) months beyond 06.06.2020 i.e. from 07.06.2020 to 06.12.2020 or till the date of conduct of elections to the District Cooperative Central Bank Employees Cooperative Credit Society Ltd., No.C-278, Kakinada, East Godavari District whichever is earlier under Section 32(7)(a)(i) of the APCS Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 695

Dated: 08-10-2020.

Read:

From the Commissioner for Cooperation & Registrar of
Cooperative Societies, Andhra Pradesh, Guntur letter
Rc.No.3150/2016/ECCS, dated.27.08.2020.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above and after careful examination of the proposal, Government hereby extend the term of present 3-Men Non-Official Person-In-Charge Committee for a further period of six (6) months beyond 06.06.2020 i.e. from 07.06.2020 to 06.12.2020 or till the date of conduct of elections to the District Cooperative Central Bank Employees Cooperative Credit Society Ltd., No.C-278, Kakinada, East Godavari District whichever is earlier under Section 32(7)(a)(i) of the APCS Act, 1964.

S.No.	Name of the PIC Committee Member	Gl.No.	Designation
1.	Sri G.Gopinath	185	Chairman
2.	Sri Bh.S.V.S. Bhaskara Raju	22	Member
3.	Ms. Ch. Aswini Devi	72	Member

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur - 522006.

Copy to :-

P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Secretary to Government (AM&C),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER